

August 25, 2022

## **BID BULLETIN No. 1**

## Project: Supply and Delivery of Audio-Visual Equipment for the College of Arts and Social Sciences, Rebid

This Bid Bulletin No. 1 is issued to clarify items and shall be an integral part of Bidding Documents.

Please be informed of the modification in the bidding documents.

POSTED TO PHILGEPS		MODIFICATION		
Section VII. TECHNICAL SPECIFICATIONS		Section VII. TECHNICAL SPECIFICATIONS		
Item No. 7	Description Sound System, 12" Two-way Full Range Main System; 2x15" Active Subwoofer; QSC Touchmix-16		Item No. 7	Description Sound System, (Front of House) 12" Two-way Full Range Main System; 12" Two-way Bass-Reflex 1500 watts; Pole Stand; 2 x 12"Two-way Full Range Main System; Floor Monitor; 12"Two-way Bass Reflex;
	Capacitive Touchscreen; Anti-Feed; Real time analyzer; 1 AUX mixers; 22-channel direct to Hard Drive record; MP3 playback direct from USB; with dynamic cardioid vocal microphone; Dynamic TG Single wireless microphone, range up to 120 meters, Male XLR (30 x 190.00) female XLR (30 x 210)			1500 watts; 2 x 15" Active Subwoofer; QSC Touchmix-16 Capacitive Touchscreen; Anti-Feed; Real time analyzer; 10 AUX mixers; 22-channel direct to Hard Drive record; MP3 playback direct from USB; with Dynamic Cardiod Vocal Microphone; Dynamic TG Single wireless microphone, range up to
11	Video Dolly with 3 casters for the XH25 Tripod Kit, two stage aluminum			120 meters; Male XLR (30 x 190.00) Female XLR (30 x 210) Signal Cable 100m.
	tripod, with 60 mm bowl, fixed pan/till with deluxe XH25N Cart		11	Video Dolly with 3 casters for the KH25N
	Case Strap		12	Tripod Kit, two stage aluminum tripod, with 60 mm bowl, fixed pan/till with deluxe <b>KH25N</b> Cart Case Strap

DR. MURPHY P. MOHAMMED Chairperson



November 25, 2022

## **BID BULLETIN No. 1**

## **Project: Supply and Delivery of Printer and Copier Consumables (APP 2023), Rebid**

This Bid Bulletin No. 1 is issued to clarify items and shall be an integral part of Bidding Documents.

Please be informed of the modification in the bidding documents.

POSTED TO PHILGEPS			MODIFICATION			
Section VII.	Section VII. TECHNICAL SPECIFICATIONS			Section VII. TECHNICAL SPECIFICATIONS		
Item No. 4	Description Ink Bottle, Black, 140 ml, for printer M3170/M2140 (Epson 005)		Item No. 4	Description Ink Bottle, Black, <b>120 ml</b> , for printer M3170/M2140 (Epson 005)		

hyf-**DR. MURPHY P. MOHAMMED** Chairperson